Ms.

Sub : Inviting Quotations for Preparation of Various Programme Reports.
Sir,
This Institute is preparing various reports every year for which rate of items as per the list enclosed are invited. The firm will be required to collect the materials and deliver the same to the institute after completion of the work. The payment will be made by crossed cheque after satisfactory completion of the programme reports.

In case you are interested to undertake the job, as per the above terms and conditions, you may submit. your quotation in the enclosed proforma mentioning your PAN No. and VAT No. in a sealed cover superscribing on the top of the envelop " Quotation for preparation of reports for various programme of the Institute" so as to reach the undersigned on or before 11.01.2016.

The quotation received after due date, unsealed condition without valid PAN No. and VAT No. will not be considered. The Institute reserves the right to reject any or all quotations without assigning any reason thereof.

This issues with the approval of the Principal.
Yours faithfully,
I/c. Administrative Officer
Encl : proforma (enclosed 2 pgs.)


| 6. | Binding | a) Rate with Plastic <br> Cover including Stick Binding | Per Book up to 100 Pages |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Per Book up to 100 Pages to 200 Pages |  |
|  |  |  | Per Book up to 200 Pages to 300 Pages |  |
|  |  | b) Rate without Plastic Cover \& Stick Binding | Per Book up to 100 Pages |  |
|  |  |  | Per Book up to 100 Pages to 200 Pages |  |
|  |  |  | Per Book up to 200 Pages to 300 Pages |  |
|  |  | c) Spiral Binding with | Per Book up to 100 Pages |  |
|  |  | Plastic Cover | Per Book up to 100 Pages to 200 Pages |  |
|  |  |  | Per Book up to 200 Pages to 300 Pages |  |
|  |  | d) Spiral Binding without Plastic Cover (Paper Cover) | Per Book up to 100 Pages |  |
|  |  |  | Per Book up to 100 Pages to 200 Pages |  |
|  |  |  | Per Book up to 200 Pages to 300 Pages |  |
|  |  | e) Rate with Hard Board Binding | Per Book up to 100 Pages |  |
|  |  |  | Per Book up to 100 Pages to 200 Pages |  |
|  |  |  | Per Book up to 200 Pages to 300 Pages |  |
| 7. Scanning |  | a) per Picture | Resolution up to 300 |  |
|  |  | b) Per Picture | Resolution up to 600 to 1200 |  |
|  |  | C)Text per Page | Resolution up to 300 |  |
| 8. | Image Processing | Image of A-4 | Per Page |  |
| 9. | Diagram | $\begin{aligned} & \text { Size : 4' x4' A-4 J.K. Copier } \\ & 4 " \times 6 \text { "" } \\ & 4 " \times 8 \text { " } \end{aligned}$ | Per Page |  |
| 10 | Colour Photograph | Post Card Size | Per Copy |  |

