



## REGIONAL INSTITUTE OF EDUCATION, SACHIVALAYA MARG, BHUBANESWAR-751022

(National Council of Educational Research & Training)

Advt. No. 273

Date: 21/2/16

## Walk-in-Interview

A walk-in- interview will be held in the Institute for engagement of the following posts purely on Contractual Basis for the period 2016-17 as per the details given below:-

| S.N | Name of Post   | No.<br>of<br>Post | Qualification   | Job Description   | Consolidate<br>d Pay (in<br>Rs.) |
|-----|--|-------------------|---|---|----------------------------------|
| 1.  | Technical Coordinator (equivalent to Assistant Engineer Gr. A) | 01                | <ol> <li>Degree in         Electronics/Communication         Engineering or M.Sc. Degree         in physics with wireless         communication or electronics         as a special subject from a         recognized University or         equivalent.</li> <li>3 years experience in         operation and maintenance of         TV/Broadcasting studios in a         responsible capacity.</li> </ol> | Overall coordination, liaison with faculty to draw up academic programme and outside agencies for technical support, upkeep of facility, storage and processing of media produced etc.  | Rs. 36,000/-                     |
| 2.  | Producer<br>Grade-II<br>(equivalent to<br>TVP Grade-II)        | 01                | <ol> <li>Degree from a recognized University.</li> <li>Diploma (03 years) from the recognized Institute or 3 years experience of production film or TV, Programme in direction/film or TV         Production     </li> </ol>  | Manage all production and postproduction related activities of the facility including editing graphics and conferencing, undertake training/ orientation of all users of the system, ensure safe and effective use of the facility, liaison with outside agencies for technical support, develop and manage the content resources procured/ produced etc. | Rs. 29,000/-                     |
| 3.  | Engineer<br>Grade-II   | 01                | Diploma (03 years in Radio/Telecommunication/Electrical/  | Manage all technical activities of the  | Rs.29,000/-                      |
| 21  | (equivalent to   |                   | Electronics/Communication   | facility including  |                                  |

|    | Engineering Assistant)   | 4  | Engineering recognized by the Govt, of. India or Degree with Physics as one of the subject from a recognized University or degree in Electrical Engineering from a recognized University and Sound Recording and sound Engineering awarded by the Film and Television Institute of Poona.  Desirable  1. Knowledge of wireless or Radio Engineering.  2. At least 3 years of working experience in TV/Radio Studio.  OR   | operations and maintenance of all the equipment including editing, graphics and conferencing, undertake training /orientation of all users of the system, ensure safe and effective use of the facility, liaison with outside agencies for technical support, store, package and manage the content resource procured/produced etc. |             |
|----|--|----|---|---|-------------|
|    |  |    | Similar recording set up in any organization.   |   |             |
| 4. | Production Assistant/Sou nd Recordist/Tec hnician(equiva lent to Technician/Ca meraman Grade II) | 01 | 1. Degree or equivalent. 2. Diploma or certificate from a recognized Institute where the course of studies includes the critical aspect of still photography, cinematography and film production.  OR 7 years practical experience in different aspects of still photography and motion picture photography such as shooting, developing, printing editing, dubbing, sound recording etc. 3. Two years experience of handling movie cameras/video cameras for production. 4. Experience in supervision of photographic Laboratory.  Desirable: At least 3 years experience in shooting films and Art work required in films production. | Assist producer/engineer in all production and technical activities of the facility, including operations and maintenance of all the equipment, editing, graphics, and conferencing i.e. one from engineering background and one from media production background.  | Rs 24,000/- |
| 5. | MTS (Equivalent to Studio Attendant)   | 01 | Matriculation with working knowledge in Studio.   | Assist all personnel in carrying out tasks of the studios as required.  | Rs 7000/-   |

The dates of the interview for the respective posts are mentioned below:

|    | Name of the Posts  | Date & Time of<br>Reporting | Time of Interview |
|----|--|-----------------------------|-------------------|
| 1. | Technical Coordinator (equivalent to Assistant Engineer Gr. A) | 28.07.2016(09:00AM)         | 10:00 AM          |
| 2. | Producer Grade-II (equivalent to TVP Grade-II)                 | 28.07.2016(01:00PM)         | 02:00 PM          |
| 3. | Engineer Grade-II (equivalent to Engineering Assistant         | 29.07.2016(09:00AM)         | 10:00 AM          |
| 4. | Production Assistant/Sound<br>Recordist/Technician             | 29.07.2016 (01.00PM)        | 02:00 PM          |
| 5. | MTS (Equivalent to Studio Attendant)                           | 30.07.2016(09:00AM)         | 10:00AM           |

Candidates who fulfill the above eligibility conditions may attend the walk-in-interview with their biodata in the following format with a recent passport size photograph and original testimonials, proof of age, caste certificate in r/o SC/ST/OBC and produce a set of self attested copies of testimonials for scrutiny strictly one hour before the commencement of the interview.

## **Important Instructions:**

- 1. Biodata/Application form only in the prescribed format will be considered.
- 2. The number of posts mentioned above is tentative; however, number of posts may be increased or decreased.
- 3. The age relaxation in respect of candidates belonging to SC/ST/OBC/PWD/WOMEN categories is provided in accordance with the GOI/NCERT rules.
- 4. No TA/DA, Local conveyance etc. will be paid for attending the interview
- 5. Merely fulfilling the minimum eligibility conditions does not constitute a claim for selection.
- 6. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
- 7. Offer of appointment will also be sent through E-mail only.
- 8. Separate application is required for different post.
- 9. Application without E-MAIL ID, photo, SIGNATURES, will be summarily REJECTED.
- 10. No Application forms will be entertained after commencement of interview.

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## **APPLICATION FORM**

| 1.    | Name of the post app   | lied for             |                         |                 |            | Affix your |
|-------|--|----------------------|-------------------------|-----------------|------------|------------|
| 2.    | Name of the applicant  |                      | recent<br>Passport size |                 |            |            |
| 3.    | Father's/Husband Nan   |                      | Photo                   |                 |            |            |
| 4.    | Full Address   |                      |                         |                 |            |            |
|       |  |                      |                         | e .             |            |            |
| 5.    | Telephone No.  | -                    |                         | Mob. No         |            |            |
|       |  |                      | E-mail Address          |                 |            |            |
| (     | Category (SC/ST/OBO<br>In case yes, enclose a<br>Date of Birth | C)<br>copy of the ce | ertificate)             |                 |            |            |
| 8.    | Age as on 1.07.2016<br>Educational Qualifica                   | ition:-              | Years                   | months          | days       |            |
| S.No. |  |                      | versity/Institution     | Year of Passing | Percentag  | ge Remarks |
|       |  |                      | ēr .                    |                 |            |            |
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|       |  |                      |                         |                 |            |            |
| 9     | Professional Qualific  |                      |                         | ,               | -          |            |
| S.No. | Exam Passed  | Board/Univ           | ersity/Institution      | Year of Passing | Percentage | Remarks    |
|       |  |                      |                         |                 |            |            |
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|       | 1.0  |                      |                         |                 |            |            |
|       |  |                      |                         |                 |            |            |
| 1     | 2. Experience (in yea  | ers), if any         |                         |                 |            |            |
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Signature of the Candidate