DEMONSTRATION MULTIPURPOSE SCHOOL



Regional Institute of Education (NCERT), Bhubaneswar – 751022

APPLICATION FORM (for Admission to Class-XI)

| | NC ERT | S | ession :2025 | 5-26 | | | | |
|---------------------|--------------------------------------|----------------------------|-------------------|---------|--------------------|------------------------------|--|--|
| 1. | *Please put a tick(√) in | the box against your | option. | | | Affix a recent passport size | | |
| | 1) Internal Candidate | | | | | photograph with | | |
| | 2) External Candidate | | | | | name printed on it | | |
| 2. | * SB Collect Reference No | : DU | Date of Deposit : | | /2025 | | | |
| _ | *Name of Candidate : | | | | | | | |
| | (in BLOCK letters) *Mother's Name : | | | | | | | |
| | (in BLOCK letters) | | | | | | | |
| | . *Father's Name : | | | | | | | |
| | (in BLOCK letters) | | | | | | | |
| 6. | *Date of Birth : Date (Date) | (Month) | (Year) | | | | | |
| 7. | *Sex : Male Fe | emale Other | * If Fe | emale | : Whether Single g | irl child (YES/NO) : | | |
| 8. | *Category : GENERAL | SC ST | EX-DEF | NCE | RT PH (Diby | ang)/PWD (YES/NO) | | |
| | (Certificate to be enclosed ex | cept GENERAL category) | | | If Yes, Typ | e of Disability | | |
| | In case of SC/ST mention | n the SUBCASTE | | | | | | |
| | | | | | | | | |
| 9. | *Blood Group : | 10. * National | lity: | | 11. * Religio | n: | | |
| 12. | *Whether BPL Card/LAI | BOUR Card/RATION C | ard(AAY) Holde | er : Ye | s/No | | | |
| 13. | AADHAR No : | | | | | | | |
| 14. | *E-mail Id : | | | | | | | |
| 15. | *Name of the School las | t studied & Board: | | | | | | |
| 16. | *Permanent Address: | Plot No./Qtr. No. : | | | | | | |
| | | Street/Road/ Lane: | | | | | | |
| Area/Locality/: | | | | | | | | |
| | | Ward No. and Ward | | | | | | |
| | | Nearest Land Mark | | | | | | |
| | | Post Office: | | | | | | |
| | | District: Stat | | | Police Station: | Pin: | | |
| | | WhatsappNo: | | | Alternate No : | | | |
| | | wnatsаррно : | | | Alternate No : | | | |
| 17. | *Address for | Plot No./Qtr. No. : | | | | | | |
| | Correspondence: | Street/Road/ Lane: | | | | | | |
| | | Area/Locality/: | | | | | | |
| | | Ward No. and Ward Name/GP: | | | | | | |
| Nearest Land Mark : | | | | | | | | |
| | | Post Office: | | 1 | Police Station: | | | |
| | | District: | Sta | ite: | 2 | Pin: | | |
| | | | | 11 | | | | |
| | | WhatsappNo: | | | Alternate No : | | | |

18. *Marks Statement of Class-X Examination (2024-25):

| y I.A/Practical T | otal Grade | % of Marks | | | | | | | | |
|---------------------|------------|------------|--|--|--|--|--|--|--|--|
| | | % of Marks | | | | | | | | |
| 1 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| Percentage of Marks | | | | | | | | | | |
| | | | | | | | | | | |

| | iviathematics | | | | | | | | | | |
|------|--|--|---------------|----------------|------------------------|-----------------|--------------------|--|--|--|--|
| | Science | | | | | | | | | | |
| | Social Science | | | | | | | | | | |
| | TOTAL | | | | | | | | | | |
| | Percentage of Marks | | | | | | | | | | |
| 19. | *PEN NO./APPAR ID of th | e Candidate : | | | | | | | | | |
| 20. | *Give your Subject Option: | | | | | | | | | | |
| | (i) | | | (iii) | | | | | | | |
| | (ii) | | | (iv) | | | | | | | |
| | A student has to choose ar | A student has to choose any 04 (four) subjects from the following combinations: | | | | | | | | | |
| | i) Physics (042) / History (027) / Accountancy (055) | | | | | | | | | | |
| | ii) Chemistry (043)/ Political Science (028)/ Business Studies(054) | | | | | | | | | | |
| | iii) Mathematics (041)/ Geography (029)/ Painting (049)/ Hindustani Music Vocal (034) | | | | | | | | | | |
| | iv) Biology (044)/ Computer Science (083)/ Economics(030)/ Physical Education (048)/ Odia (113)/ Hindi (302)/ Sanskrit (322)/ Electronic Technology(820) | | | | | | | | | | |
| | | | | | | | | | | | |
| Imp | oortant: Candidate is advis be permitted later | | eir option of | subjects caref | fully. <u>No cha</u> i | nge in the sul | bjects chosen will | | | | |
| * - | means these fields are mandator | | | | | | | | | | |
| | | | DECLARA | ATION | | | | | | | |
| | I solemnly declare that that if admitted, my ward or documents enclosed w | and I shall abide | by the rules | and regulation | of the scho | ol. If the info | rmation furnished | | | | |
| war | d will be cancelled without | any notice. | | | | | | | | | |
| (Sig | nature of Father/Guardian | n) (S | ignature of N | lother) | | (Signature o | f the Candidate) | | | | |
| Dat | e : | | | | | | | | | | |
| Plac | ce: | | | | | | | | | | |
| Enc | losures: (Documents to be | attached as per r | equirement) | | | | | | | | |

- 1) Self attested copy of mark sheet of class-X examination 2024-25 (downloaded from DGLOCKER/Office Site).
- 2) Copy of receipt of payment made for fees of application form (For External Candidate only).
- 3) Self attested copy of Aadhar Card, BPL Card/Labour Card/Ration Card
- 4) Self attested copy of document in support of reserved category issued by competent authority as mentioned at **II.(C)** of the Information Sheet for admission to Class-XI (2025-26)
- 5) Copy of document (an Affidavit from the Court of Executive Magistrate) in support of Single Girl Child, if claimed.
- 6) Passport size photograph.