



REGIONAL INSTITUTE OF EDUCATION: BHUBANESWAR
(National Council of Educational Research & Training)
Sachivalaya Marg, Bhubaneswar – 751022

Advt. No. 506

ADVERTISEMENT

Dated: 20/03/2025

Walk-in-Interview will be conducted by this Institute for engagement to the following posts purely on contractual basis for up to end of the Academic Session 2025-26 or till the regular incumbent joins from NCERT, whichever is earlier. The contractual engagement will confer no right to claim the post on regular basis. The engagement will be made as per need of the Institute. The Institute reserves the right to terminate the Contractual engagement at any time without assigning any reason thereof.

Tenure:- The requirement of engagement of Assistant Professor on contractual basis is up to end of the Session 2025-26. The engagement of contractual faculty will be reviewed every three months from the date of joining and basing on the satisfactory report, her/his engagement will be considered for any further extension.

Sl. No.	Name of the post (In Liberal Discipline and Pedagogy)	No. of Vacancy	Date & Time of Interview	Pay	Age limit
1	Assistant Professor in Education (Pedagogy of Physical Science)	01	11-04-2025 (12:00 Noon)	Consolidated Pay of Rs.45000/- per month	As per UGC/ NCERT / GOI norms.

The date for determination of eligibility/qualifications shall be as on the date of Interview.

Educational Qualifications for Assistant Professor:

- i. (a) Post Graduate degree in Physics with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from an Indian University, or an equivalent degree from an accredited foreign university.
(b) B.Ed. Degree with minimum fifty-five percent marks or equivalent grade.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) or Doctor of Philosophy in Education or in the concerned subject as prescribed by the University Grants Commission for these categories of posts.

Provided, the candidates registered for the Ph.D. Programme prior to July 11, 2009 shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions.

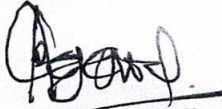
- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency;

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Contd...P/2

Desirable Qualification: (a) M.Ed. or M.Ed. with Specialization. (b) Ph.D. in Education.

Candidates fulfilling the above eligibility conditions are required to report for Walk-in-Interview on the date & time noted against each post, along with the original and photocopies of the mark sheets, certificates and one passport size photograph etc. along with Bio-Data to be downloaded from the Institute Web-site.


PRINCIPAL
28/3/25

Note:

1. The number of posts mentioned above is tentative. However, number of posts may be increased or decreased at any stage.
2. Relaxation in respect of candidates belonging to SC/ST/Differently-abled (Physically and visually)/OBC (Non-creamy layer) categories is provided in accordance with the GOI/UGC rules.
3. No TA/DA etc. will be paid for attending the Interview.
4. The Institute reserves the right to cancel/postpone the recruitment process at its discretion.
5. **Communication with the selected candidates will be made through Email & Telephone only. No postal communication will be made with the selected candidates.**
6. **Candidates should report for attending the Walk-in-Interview along with required documents strictly 01 hour before commencement of the Interview time. The registration for Walk-in-Interview will be closed sharp before 30 Minutes of the scheduled time of Interview.**
7. **Candidates are directed to continue visiting the Website of the Institute for up-dation, if any, regarding Schedule of Walk-in-Interviews of this Advertisement.**

REGIONAL INSTITUTE OF EDUCATION : BHUBANESWAR
BIO-DATA FOR ASSISTANT PROFESSOR ON CONTRACTUAL BASIS 2024-25

1	Advertisement Number & Date					Latest Passport Size Photograph (Self Attested)
2	Post Applied for					
3	Subject					
4	Full Name of Applicant (In Capital Letters as per Matriculation)					
5	Category					
6	Gender					
7	Date of Birth (DD-MM-YYYY)					
8	Mobile No.					
9	Email ID					
10	Aadhar No.					
11	Address for Correspondence					
12	Academic Qualifications (Starting from Secondary onwards)	Name of Examination	Board/ University	Year of Passing	Subjects	Percentage
13	Whether Qualified	UGC /CSIR: NET / JRF: _____ Year _____ Subject: _____				
14	Additional Qualification, If any.					
15	Teaching Experience (UG/PG)	Post Held	Institution	Duration		Remark/Reason for Leaving
				From	To	
16	Research Experience (Post Doctoral Fellow/Research Associate/Research Scientist etc.					

17	Research papers in Peer-Reviewed or UGC Listed Journals					
18	Any other information not covered above, which the candidate desires to provide					

DECLARATION

I do hereby solemnly declare that the information given, statements made and documents attached with this application form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/engagement shall be liable to be summarily rejected, terminated without notice.

Place:			
Date:			Full Signature of the Applicant