



REGIONAL INSTITUTE OF EDUCATION  
(National Council of Education Research and Training)  
Sachivalaya Marg, Bhubaneswar-751022

Advt. No: 462

Date:- 10/7/2023

The Institute will conduct Walk-in-Interview/Selection for engagement of following Project Staff purely on temporary basis/short-term up to 31.03.2024 for different Projects as mentioned against programmes listed below. The engagement will confer no right to claim appointment on regular basis. The Institute reserves the right to terminate the temporary engagement at any time without assigning any reason thereof. Interested candidates fulfilling the requisite qualification may attend the Walk-in-Interview as per the schedule noted against each programme. Candidates should bring all original certificates and mark-sheets (with one set of attested photocopies) in support of their qualification, experience & one attested passport size photograph along with duly filled in prescribed application format.

Sl. No	Title of the Programme & Date/ Time of Interview	Name of Posts & Vacancy	Essential & Desirable Qualification
1	<b>Foundational Learning of Students in Single Teacher Schools of Aspirational Districts of Jharkhand: An Analysis</b> (PAC Code No-24.01)  Date: 13.07.2023 Time: 10:00 AM	JPF(01)	<b>Essential:</b> M.A in Education/ M.Ed. with 55% marks <b>Desirable:</b> Working Knowledge of Data entry and Data analysis
2	<b>Impact of Digital Initiatives on Attainment of Learning Outcomes of students at Upper Primary Level in Jharkhand</b> (PAC Code No-24.02)  Date: 13.07.2023 Time: 11:00 AM	JPF(01)	<b>Essential:</b> M.A in Education/ M.Ed. with 55% marks <b>Desirable:</b> • Working Knowledge of Data entry and Data analysis
3	<b>Development &amp; Production of E-Resources for the School and Teacher Education</b> (PAC Code-24.03)  Date: 13.07.2023 Time: 12:00 Noon	JPF(01)	<b>Essential: -</b> Post graduate Degree with 55% marks in English/ History/ Geography/ Political Science/ Economics from recognized University or M.Phil in the subject concerned or a related subject. <b>Desirable: -</b> Post graduate Diploma in Journalism/ Radio & TV Program Production/Radio, TV Broadcasting Experience of minimum 2 years in E-content Educational Program Production, Script Writing, Data Collection and Research in Historical & Cultural activities in media line.
4	<b>Development of the Institutional Repository of RIE Bhubaneswar</b> (PAC Code-24.04)	Visual Analyser (01)	<b>Essential:</b> • Post Graduate in Library and Information Science with at least 55% Marks. • PG Diploma in Computer

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	Date:13.07.2023 Time: 02:00 PM		Applications (PGDCA) • Two Year of working experience in any Digitized/ Automated Library <b>Desirable:</b> • Knowledge of working in DSpace and ABBY Fine Reader • Knowledge of Open Source Software. • Knowledge of working in Ubuntu/ Debian Operating system.
5	<b>Automation of DMS Library, Regional Institute of Education, Bhubaneswar (PAC Code-24.05)</b>  Date:13.07.2023 Time: 03:00 PM	Semi Professional Assistant(02)	<b>Essential:</b> Master's Degree in Library & Information Science from any recognized University/ Institution <b>OR</b> B. Lib. Sc. /B.L.I. Sc. from a recognized Institute / University with minimum 55% marks and two years relevant experience in a University/ Research Establishment/ Central/ State Govt. / PSU and Library of other autonomous Institutions. <b>Desirable:</b> • Two (2) years experience in the field of library& information science • Working knowledge of library software (Koha)
6	<b>Diploma Programme in Science Education at Secondary Level (PAC Code No-24.14)</b>  Date: 13.07.2023 Time: 04:00 PM	JPF(01)	<b>Essential:</b> M.Sc in Physics/Chemistry/ Botany/Zoology/Life Science with minimum 55% marks <b>Desirable:</b> • M.Ed./ B.Ed • Basic Computer Knowledge

**Title of the Programme: Development & Production of E-Resources for the School and Teacher Education (PAC Code No-24.03)**

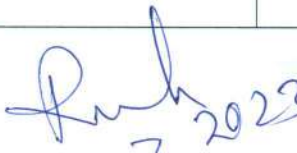
S. No	Name of the Posts & Date / Time of Interview	No. of Post	Essential & Desirable Qualification	Job Description
7	<b>Producer Gr-II</b>  Date: 14.07.2023 Time: 10:00 AM	01	<b>Essential:</b> • Bachelor Degree from a recognized University • Diploma (03 years) from the recognized Institute or 3 years' experience of production of film or TV Programme in direction of film or Serial. Preference will be given having experience in production of Educational audio video Programme, Cultural programme in TV & Radio studios.	Manage all pre- production, production and post-production related activities of the facility including editing graphics and conferencing. Undertake training/ orientation of all users of the system, ensure safe and effective use of the facility, liaison with outside agencies for technical support develop and manage the content resource procured/ produced etc.

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8	<b>Engineer-Grade-II</b>  <b>Date: 14.07.2023</b> <b>Time: 11:00 AM</b>	01	<b>Essential:</b> 3 Years Diploma in Sound and Television Engineering/ Electronics & Telecommunication Engineering from recognized University or Institute. <b>Desirable:</b> <ul style="list-style-type: none"> <li>• 3 years relevant experience in reputed organization/ industry active engagement with operation and maintenance of hardware and software, Television and Radio Studio/ Broadcast equipments.</li> <li>• Experience of working with wide range of Information and communication technology (ICT) based media equipments in production and broadcast environments.</li> </ul>	Manage all technical activities of the facility including operations and maintenance of all equipments including editing, graphics and conferencing, undertake training/ orientation of all users of the system, ensure safe and effective use of the facility, liaison with outside agencies for technical support.
9	<b>Sound Recordist Grade-II</b>  <b>Date: 14.07.2023</b> <b>Time: 12:00 Noon</b>	01	<b>Essential:</b> <ol style="list-style-type: none"> <li>1. Degree or equivalent.</li> <li>2. Diploma or certificate from a recognised Institute where the course of studies includes the critical aspect of still photography, cinematography and film production.</li> </ol> OR 7 years practical experience in different aspects of still photography and motion picture photography such as shooting, developing, printing editing, dubbing, sound recording etc. <ol style="list-style-type: none"> <li>3. Two years experience of handling movie cameras/video cameras for production.</li> <li>4. Experience in supervision of photographic Laboratory</li> </ol> <b>Desirable:</b> At Least 3 years experience in shooting films and Art work required in films production.	Assist producer/engineer in all production and technical activities of the facility including operations and maintenance of all the equipment, editing, graphics, and conferencing i.e. one from engineering background and one from media production background.
10	<b>Camera Man Gr-II</b>  <b>Date: 14.07.2023</b> <b>Time: 02:00 PM</b>	01	<b>Essential:</b> <ol style="list-style-type: none"> <li>1. Degree or equivalent.</li> <li>2. Diploma or certificate from a recognized Institute where the course of studies includes the critical aspect of still photography, cinematography and film production.</li> </ol> OR 7 years practical experience in different aspects of still photography and motion picture photography such as	Camera setup installation, adjustment during indoor and outdoor shooting. Routine operation and maintenance of cameras. To do photography and video coverage and when required.

  
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			<p>shooting, developing, printing editing, dubbing, sound recording etc.</p> <p>3. Two years' experience of handling movie cameras/ video cameras for production.</p> <p>4. Experience in supervision of photographic laboratory.</p> <p><b>Desirable:</b> At least 3 years experience in shooting films and Art work required in films production.</p>	
11	<p><b>Production Assistant</b></p> <p><b>Date: 14.07.2023</b> <b>Time:03:00 PM</b></p>	01	<p><b>Essential:</b></p> <p>1. Degree or equivalent.</p> <p>2. Diploma or certificate from a recognized Institute where the course of studies includes the critical aspect of still photography, cinematography and film production.</p> <p>OR</p> <p>7 years practical experience in different aspects of still photography and motion picture photography such as shooting, developing, printing editing, dubbing, sound recording etc.</p> <p>3. Two years' experience of handling movie cameras/ video cameras for production.</p> <p>4. Experience in supervision of photographic laboratory.</p> <p><b>Desirable:</b></p> <ul style="list-style-type: none"> <li>• At least 3 years experience in shooting films and Art work required in films production.</li> </ul>	To assist Producer & Engineer in all production and technical activities pre & post production work including operation and maintenance of all the equipment. Editing, graphics etc.

Age Relaxation & minimum 50% marks in the Master Degree is applicable for SC/ST/OBC/PH candidates as per UGC/Govt. of India Guidelines. The number of vacancies may increase or decrease. The candidate should be below 40 years as on the date of interview.

Consolidated and fixed Remuneration:-

1. JPF:- NET Qualified:- Rs. 25, 000/- & Non-Net- Rs. 23,000/- per month
2. Semi Professional Assistant:- Rs. 25, 000/-
3. Visual Analyser:- Rs. 29, 000/- per month
4. Producer Gr-II- Rs. 29, 000/- Per month
5. Engineer- Gr-II- Rs. 29, 000/- Per month
6. Sound Recordist Grade-II- Rs. 29, 000/- Per month
7. Camera Man Gr-II- Rs. 29, 000/- Per month
8. Production Assistant - Rs. 24, 000/- Per month

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**Note:-**

1. No TA/ DA is admissible for attending the Interview.
2. Candidates should report for the Walk-in-Interview along with required documents strictly 01 hours before the commencement of the Interview time. The registration for Walk-in-Interview will be closed sharp at the scheduled time of Interview.
3. Merely fulfilling the minimum eligibility condition does not constitute a claim for selection.
4. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
5. Offer of appointment will be sent through E-mail only
6. Separate application is required for different posts.

This issues with the approval of the Principal.

*10/7/2023*  
**Administrative Officer**

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Head, DBE



**REGIONAL INSTITUTE OF EDUCATION : BHUBANESWAR**  
(National Council of Educational Research & Training)  
Sachivalaya Marg, Bhubaneswar – 751022

**Application Format**

Post Applied: Full Name (IN CAPITAL LETTERS)		Photo
Father's Name		
Date of Birth(DD/MM/YYYY)		
Mailing Address		
Mobile Number		
E-mail I.D.		
Whether belongs to SC/ST/PH)Copy of Certificate to be produced for interview)		

**Educational Qualifications**

S. No	Examinations	Name of the Boards/University	% of Marks	Subjects	Year of Passing/Award

**Professional Qualifications:**

S. No.	Certificate/ Diploma, etc.	Name of the Institution	% of Marks/Grade	Specialization	Year of Passing/Award

**Job/Work Experience:**

<b>S. No.</b>	<b>Post held</b>	<b>Period/Duration</b>	<b>Key Responsibilities</b>



## UNDERTAKING

I, \_\_\_\_\_ hereby undertaken I have worked in the NCERT as per the details given below

S. No.	Name of the Department	Designation	Period	
			From	To

My total period of engagement in NCERT is \_\_\_\_\_ years \_\_\_\_\_ months and \_\_\_\_\_ days.

I declare that the particulars furnished above are true and correct to the best of my knowledge. In case of information given above is found incorrect then I am liable for action as per rule.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Present Designation \_\_\_\_\_

Mobile Number \_\_\_\_\_