



DEMONSTRATION MULTIPURPOSE SCHOOL

Regional Institute of Education (NCERT), Bhubaneswar – 751022

Phone No : 0674-2541516, Email Id : dms.bbsr@gmail.com

ANNEXURE-B

General Instruction for Student:

- 1) Student must have a valid **GMAIL ID** for submitting the data in the online form.
- 2) Student can submit only **once** from an ID.
- 3) All the details must be written in **CAPITAL LEETRS** only.
- 4) All the files to be uploaded must be in **.jpg or .jpeg** format only **and must less than 1Mb in size.** [The **e-Receipt** of SBI Collect must be uploaded with size less than 1Mb in .pdf or .jpg or .jpeg format only.]
- 5) Upload recent passport size photo in proper school uniform with **name & date** on it. The maximum size of photograph is 40kb.
- 6) Check your **Subject Name & Subject Code** from the list given below(**in page no.2**) and enter it correctly while submitting the data online.
- 7) PH Category students to check their **CWSN Category Details** from the list given below(**in page no.2**) and enter it correctly while submitting the data online.

Class-IX Student Click Here to Submit Data ONLINE → <https://forms.gle/oiD1cwwXvbGPZvHP9>

Class-XI Student Click Here to Submit Data ONLINE → <https://forms.gle/rfnnJ14qLDsMNxrg6>

Subject Name & Subject Code Details

| For CLASS-IX | | | |
|---------------------|---------------------|--|---------------------|
| Subject Name | Subject Code | Subject Name (6th Subject) | Subject Code |
| ENGLISH LNG & LIT. | 184 | IT | 402 |
| ODIA | 013 | Beauty & Wellness | 407 |
| HINDI COURSE-B | 085 | 'NA' if not applicable | |
| SANSKRIT | 122 | | |
| MATHEMATICS | 041 | | |
| SCIENCE | 086 | | |
| SOCIAL SCIENCE | 087 | | |

| For CLASS-XI | | | |
|---------------------|---------------------|---|---------------------|
| Subject Name | Subject Code | Subject Name (Internal Subjects) | Subject Code |
| ENGLISH LNG & LIT. | 301 | Work Experience | 0 |
| ODIA | 113 | Health & Physical Education | 2 |
| HINDI CORE | 302 | General Studies | 3 |
| SANSKRIT | 322 | | |
| PHYSICS | 042 | | |
| CHEMISTRY | 043 | | |
| BIOLOGY | 044 | | |
| MATHEMATICS | 041 | | |
| COMPUTER SCIENCE | 083 | | |
| PHYSICAL EDUCATION | 048 | | |
| PAINTING | 049 | | |
| HISTORY | 027 | | |
| POLITICAL SCIENCE | 028 | | |
| GEOGRAPHY | 029 | | |
| ECONOMICS | 030 | | |
| BUSINESS STUDIES | 054 | | |
| ACCOUNTANCY | 055 | | |
| APPLIED MATHEMATICS | 241 | | |
| HIND. VOCAL MUSIC | 034 | | |

CWSN Category Details

| CODE | DESCRIPTION | CODE | DESCRIPTION |
|-------------|--------------------------------|-------------|--|
| NA | -Not Applicable- | LA | Permanent Physical Impairment Amputation |
| BB | Blindness | LE | Permanent Physical Impairment of Extremities |
| BL | Low Vision | LF | PPI Club Foot and Other Conditions |
| CA | Autism spectrum disorder | LL | Spinal Cord injuries |
| CS | Specific Learning Disabilities | LN | PPI due to Chronic neurological condition |
| DD | Deaf | LS | PPI of the Spine |
| DH | Hard of hearing | SB | Blood disorder |
| DS | Speech and Language Disability | SD | Multiple Disabilities |
| HA | Acid Attack Victims | SM | Mental Behaviour |
| HC | Cerebral palsy | SN | Chronic Neurological Condition |
| HD | Dwarfism | | |
| HL | Leprosy cured persons | | |
| HM | Muscular Dystrophy | | |